



**COPY OF PAPERS  
ORIGINALLY FILED**

Docket No. 35.G1008CIP/C/REI

Application of:

NAOKI NISHIMURA

Application No.: 09/704,703

Examiner: A. Neyzari

Filed: November 3, 2000

Group Art Unit: 2653

For: MAGNETO-OPTICAL RECORDING  
MEDIUM AND METHOD FOR  
REPRODUCING INFORMATION  
FROM A MAGNETO-OPTICAL  
RECORDING MEDIUM HAVING  
THREE LAYERS

Date: August 28, 2002

**RECEIVED**

SEP 13 2002

Technology Center 2600

COMMISSIONER FOR PATENTS  
Box Reissue  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 3	MINUS	** 20	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	* 1	MINUS	*** 5	0	x \$40 \$80	\$0.00
Fee for Multiple Dependent claims \$130°/\$260						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

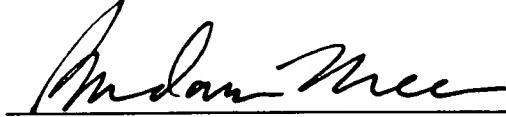
\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- °Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$\_\_\_\_\_ is enclosed.
- Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

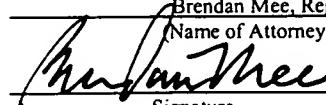
  
\_\_\_\_\_  
Brendan Mee  
Attorney for Applicant

Registration No. 43,391

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on

\_\_\_\_\_  
August 28, 2002  
(Date of Deposit)

\_\_\_\_\_  
Brendan Mee, Reg. No. 43,391  
(Name of Attorney for Applicant)  
  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
August 28, 2002  
Date of Signature



35.G1008 CIP/C/REI

COPY OF PAPERS  
ORIGINALLY FILEDPATENT APPLICATION17/1  
MDJ  
9.19.02

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
NAOKI NISHIMURA ) : Examiner: A. Neyzari  
Application No.: 09/704,703 ) : Group Art Unit: 2653  
Filed: November 3, 2000 ) :  
For: MAGNETO-OPTICAL RECORDING ) : RECEIVED  
MEDIUM AND METHOD FOR ) : SEP 13 2002  
REPRODUCING INFORMATION ) : Technology Center 2600  
FROM A MAGNETO-OPTICAL ) :  
RECORDING MEDIUM ) :  
HAVING THREE LAYERS ) : August 28, 2002

Commissioner for Patents  
Box Reissue  
Washington, D.C. 20231

AMENDMENT

Sir:

In response to the Office Action of May 28, 2002, please amend the above referenced application as follows.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

August 28, 2002

(Date of Deposit)

Brendan Mee, Reg. No. 43,391  
(Name of Attorney for Applicant)

Signature

August 28, 2002  
Date of Signature